

PATENT

Docket No. 0769-4582 US1

Express Mail Label No.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY APPLICATION AND FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Named Inventor(s)

(with address): Bamdad BAHAR - Apt. 25E Leatherwood Place, Baltimore, MD 21237
Alex R. HOBSON - 17 Hatters Court, Elkton, MD 21921
Jeffrey A. KOLDE - 2675 Brentwood Drive, Coopersburg, PA 18036

For: AN ULTRA-THIN INTEGRAL COMPOSITE MEMBRANE

Enclosed are:

☒ 19 page(s) of specification, 1 page(s) of Abstract, 4 page(s) of claims☒ 2 sheets of drawing ☒ formal ☐ informal☒ 3 page(s) of Declaration and Power of Attorney☐ Unsigned☐ Newly Executed☒ Copy from prior application☐ Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)

☒ Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.

☐ Microfiche Computer Program (Appendix)☐ _____ page(s) of Sequence Listing☐ computer readable disk containing Sequence Listing

☐ Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same



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- ☒ Assignment Papers (assignment cover sheet and assignment documents)
- ☐ A check in the amount of \$40.00 for recording the Assignment.
- ☒ Assignment papers filed in parent application Serial No. 08/903,844.
- ☐ Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).
- ☐ Certified copy of Priority Document(s)
- ☐ English translation documents
- ☒ Information Disclosure Statement
- ☒ Copy of Form PTO-1449
- ☐ Copy of ____ cited references
- ☐ Preliminary Amendment
- ☐ Return receipt postcard (MPEP 503)
- ☒ This is a ☒ continuation ☐ divisional ☐ continuation-in-part (C-I-P) of prior application serial no. 08/903,844.
- ☐ Cancel in this application original claims _____ of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- ☐ A Preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest original claim in the prior application.
- ☒ The status of the parent application is as follows:
- ☒ A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until July 8, 1998.
- ☒ A copy of the Petition for Extension of Time in the co-pending parent application is attached.
- ☐ No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.
- ☐ Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.
- ☐ Transfer the drawing(s) from the parent application to this application.

[X]. Amend the specification by inserting before the first line the sentence:

This is a ☒ continuation ☐ divisional ☐ continuation-in-part of co-pending application Serial No. 08/903,844, filed July 31, 1997, ^{now abandoned} which is a continuation of application Serial No. 08/339,425, filed November 14, 1994, now abandoned.

I. CALCULATION OF APPLICATION FEE

	Number Filed		Number Extra		Rate	Basic Fee
						\$ 790.00
Total						
Claims	26	-20=	6	x	\$22.00	\$132.00
Independent						
Claims	4	-3=	1	x	\$82.00	\$82.00
Multiple Dependent Claims						
	[] yes		Additional fee		= \$270.00	\$
	[] no		Additional fee		= NONE	

Total: \$1,004.00

- [] A statement claiming small entity status is attached or has been filed in the above-identified parent application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R. § 1.9(F) (50% of total) paid herewith \$_____.
- [] A check in the amount of \$_____ in payment of the application filing fees is attached.
- [X] Charge Fee(s) to Deposit Account No. 13-4500. Order No. 0769-4582. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 13-4500. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

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Dated: July 8, 1998

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